# AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

| 1. CONTRACT ID CODE | PAGE OF PAGES |
|---|---|
| R | 1 / 8 |

| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4. REQUISITION/PURCHASE REQ. NO. | 5. PROJECT NO. (If applicable) |
|---|---|---|---|
| P00005 | 07-Nov-2003 | | |

| 6. ISSUED BY CODE | 7. ADMINISTERED BY (If other than item 6) CODE |
|---|---|
| H92222<br>SOFSA, BLUEGRASS STATION<br>P.O. BOX 14063<br>LEXINGTON KY 40512-4063 | See Item 6 |

| 8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code) | | |
|---|---|---|
| L3 COMMUNICATIONS INTEGRATED SYSTEMS<br>[redacted]<br>JOINT OPERATIONS GROUP<br>5749 BRIAR HILL ROAD<br>LEXINGTON KY 40516-9721 | | 9A. AMENDMENT OF SOLICITATION NO. |
| | | 9B. DATED (SEE ITEM 11) |
| | X | 10A. MOD. OF CONTRACT/ORDER NO.<br>USZA22-03-C-0056 |
| CODE 3DYM9 FACILITY CODE | X | 10B. DATED (SEE ITEM 13)<br>23-Sep-2003 |

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer ☐ is extended. ☐ is not extended.

Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS.
IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

| | |
|---|---|
| | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. |
| | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B). |
| | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: |
| X | D. OTHER (Specify type of modification and authority)<br>DFARS 252.245-7001 Reports of Government Property |

E. IMPORTANT: Contractor ☐ is not ☒ is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

SEE CONTINUATION PAGE(S).

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

| 15A. NAME AND TITLE OF SIGNER (Type or print) | | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>[redacted]/CONTRACTING OFFICER<br>TEL: [redacted] EMAIL: [redacted] | |
|---|---|---|---|
| 15B. CONTRACTOR/OFFEROR<br>(Signature of person authorized to sign) | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA<br>BY [redacted]<br>(Signature of Contracting Officer) | 16C. DATE SIGNED<br>10-Nov-2003 |

EXCEPTION TO SF 30
APPROVED BY OIRM 11-84

30-105-04

STANDARD FORM 30 (Rev. 10-83)
Prescribed by GSA
FAR (48 CFR) 53.243

USZA22-03-C-0056 P00005

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

SUMMARY OF CHANGES

The purpose of this modification is to incorporate the following:

1. Attachment 01: DD Form 254, DOD Contract Security Classification Specification, dated 7 Nov 2003.
2. Exhibit A: Data Item No. A007. DD Form 1662, DOD Property in the Custody of Contractors, dated 30 Sep 2003.

All other terms and conditions remain unchanged.

Section J – Table Of Contents for List of Attachments and Exhibits

| Attachment | Title & Description | Date | No of Pages |
|---|---|---|---|
| 01 | DD Form 254, Contract Security Classification Specification | 11/07/03 | 3 |
| 02 | Government Furnished Property Listing – 1st Qtr 2003 | 04/01/03 | 1,004 |
| 03 | Government Furnished Computer Software | 06/13/02 | 3 |
| 04 | MIS Architecture | 06/13/02 | 1 |
| 05 | SOFSA Hazardous Waste List | 05/23/02 | 5 |
| 06 | Award Fee Plan | 04/01/03 | 25 |
| 07 | Award Term Plan | 04/01/03 | 7 |
| 08 | Minimum Qualifications for Key Functions | 05/23/02 | 1 |
| 09 | Small Business Subcontracting Plan | 12/20/02 | 12 |
| 10 | Area Wage Determination No: 94-2028, AZ, Yuma, Revision No: 13 | 09/10/03 | 8 |
| 11 | Area Wage Determination No: 94-2048, CA, Los Angeles/Santa Ana, Revision No: 19 | 06/03/03 | 8 |
| 12 | Area Wage Determination No: 94-2058, CA, San Diego, Revision No: 29 | 09/04/03 | 8 |
| 13 | Area Wage Determination No: 94-2080; CO, Colorado Springs, Revision No: 19 | 04/03/03 | 8 |
| 14 | Area Wage Determination No: 94-2104, DC, District-Wide, Revision No: 21 | 06/03/03 | 8 |
| 15 | Area Wage Determination No: 94-2122, FL Northwest FL, Revision No: 18 | 09/25/02 | 8 |
| 16 | Area Wage Determination No: 94-2134, GA, Atlanta, Revision No: 17 | 06/28/02 | 8 |
| 17 | Area Wage Determination No: 94-2138, GA, Columbus, Revision No: 17 | 06/10/02 | 8 |
| 18 | Area Wage Determination No: 94-2140, GA, Macon, Revision No: 19 | 04/03/03 | 8 |
| 19 | Area Wage Determination No: 94-2142, GA, Savannah, Revision No: 22 | 04/25/03 | 8 |
| 20 | Area Wage Determination No: 94-2154, HI, Island-Wide, Revision No: 26 | 08/21/03 | 8 |
| 21 | Area Wage Determination No: 94-2188, IN, Evansville, Revision No: 15 | 06/03/03 | 8 |
| 22 | Area Wage Determination No: 94-2222, KY, Lexington, Revision No: 23 | 08/13/03 | 8 |
| 23 | Area Wage Determination No: 94-2234, LA, New Orleans, Revision No: 16 | 02/05/03 | 8 |
| 24 | Area Wage Determination No: 94-2362, NM, Albuquerque, Revision No: 15 | 06/03/03 | 8 |
| 25 | Area Wage Determination No: 94-2394, NC Fayetteville, Revision No: 19 | 04/10/03 | 8 |
| 26 | Area Wage Determination No: 94-2544, VA, Norfolk, Revision No: 26 | 07/29/03 | 8 |
| 27 | Area Wage Determination No: 94-2568, WA, Tacoma, Revision No: 17 | 08/15/02 | 8 |
| 28 | Area Wage Determination No: 94-2044, CA, Bakersfield, Revision No: 16 | 05/02/02 | 8 |
| 29 | Area Wage Determination No: 94-2514, TX, Fort Worth, Revision No: 16 | 08/20/03 | 8 |

| | | | |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| Exhibits | | | |
| A | Contract Data Requirement List, Data Item No: A001 through A027 | 3/14/03 | 28 |
| | | | |
| | | | |

Attachment 01: DD Form 254

**FOR OFFICIAL USE ONLY**

**DEPARTMENT OF DEFENSE**
**CONTRACT SECURITY CLASSIFICATION SPECIFICATION**
*(The requirements of the DoD Industrial Security Manual apply to all security aspects of this effort.)*

**1. CLEARANCE AND SAFEGUARDING**
a. FACILITY CLEARANCE REQUIRED [redacted]
b. [redacted] ARDING REQUIRED [redacted]

| 2. THIS SPECIFICATION IS FOR: (X and complete as applicable) | | | 3. THIS SPECIFICATION IS: (X and complete as applicable) | | |
|---|---|---|---|---|---|
| X | a. PRIME CONTRACT NUMBER USZA22-03-C-0056 | | X | a. ORIGINAL (Complete date in all cases) | Date (YYMMDD) 030314 |
| | b. SUBCONTRACT NUMBER | | | b. REVISED (Supersedes all previous specs) Revision No. | Date (YYMMDD) |
| X | c. SOLICITATION OR OTHER NUMBER USZA22-02-R-0050 | DUE DATE (YYYYMMDD) 020631 | | c. FINAL (Complete item 5 in all cases) | Date (YYMMDD) |

4. IS THIS A FOLLOW-ON CONTRACT? [X] YES [ ] NO If YES, complete the following:
Classified material received or generated under USZA22-97-C-0013 (Preceding Contract Number) is transferred to this follow-on contract.

5. IS THIS A FINAL DD FORM 254? [ ] YES [X] NO If Yes, complete the following:
In response to the contractor's request dated _____, retention of the classified material is authorized for the period of _____

6. CONTRACTOR (Include Commercial and Government Entry (CAGE) Code)

| a. NAME, ADDRESS, AND ZIP CODE | b. CAGE CODE | c. COGNIZANT SECURITY OFFICE (Name, Address, and Zip Code) |
|---|---|---|
| L3 COMMUNICATIONS INTEGRATED SYSTEMS<br>5749 BRIAR HILL ROAD<br>LEXINGTON, KY 40516-9721 | 3DYM9 | DEFENSE SECURITY SERVICE<br>550 MAIN STREET<br>CINCINNATI, OI 45202-5216 |

7. SUBCONTRACTOR

| a. NAME, ADDRESS, AND ZIP CODE | b. CAGE CODE | c. COGNIZANT SECURITY OFFICE (Name, Address, and Zip Code) |
|---|---|---|
| | | |

8. ACTUAL PERFORMANCE

| a. LOCATION | b. CAGE CODE | c. COGNIZANT SECURITY OFFICE (Name, Address, and Zip Code) |
|---|---|---|
| [redacted] | 1CN55 | DEFENSE SECURITY SERVICE<br>290 INDEPENDENCE BLVD<br>PEMBROKE II, SUITE 536<br>VIRGINIA BEACH, VA 23462-6460 |

9. GENERAL IDENTIFICATION OF THIS PROCUREMENT
Services and materials as required for logistics support to Special Operations Forces.

| 10. THIS CONTRACT WILL REQUIRE ACCESS TO: | YES | NO | 11. IN PERFORMING THIS CONTRACT, THE CONTRACTOR WILL: | YES | NO |
|---|---|---|---|---|---|
| a. COMMUNICATIONS SECURITY (COMSEC) INFORMATION | [redacted] | | a. HAVE ACCESS TO CLASSIFIED INFORMATION ONLY AT ANOTHER CONTRACTOR'S FACILITY OR A GOVERNMENT ACTIVITY | [redacted] | |
| b. RESTRICTED DATA | | | b. RECEIVE CLASSIFIED DOCUMENTS ONLY | | |
| c. CRITICAL NUCLEAR WEAPON DESIGN INFORMATION | | | c. RECEIVE AND GENERATE CLASSIFIED MATERIAL | | |
| d. FORMERLY RESTRICTED DATA | | | d. FABRICATE, MODIFY, OR STORE CLASSIFIED HARDWARE | | |
| e. INTELLIGENCE INFORMATION | | | e. PERFORM SERVICES ONLY | | |
| (1) Sensitive Compartmented Information (SCI) | | | f. HAVE ACCESS TO U.S. CLASSIFIED INFORMATION OUTSIDE THE U.S., PUERTO RICO, U.S. POSSESSIONS AND TRUST TERRITORIES | | |
| (2) Non-SCI | | | g. BE AUTHORIZED TO USE THE SERVICES OF DEFENSE TECHNICAL INFORMATION CENTER (DTIC) OR OTHER SECONDARY DISTRIBUTION CENTER | | |
| f. SPECIAL ACCESS INFORMATION | | | h. REQUIRE A COMSEC ACCOUNT | | |
| g. NATO INFORMATION | | | i. HAVE TEMPEST REQUIREMENTS | | |
| h. FOREIGN GOVERNMENT INFORMATION | | | j. HAVE OPERATIONS SECURITY (OPSEC) REQUIREMENTS | | |
| i. LIMITED DISSEMINATION INFORMATION | | | k. BE AUTHORIZED TO USE THE DEFENSE COURIER SERVICE | | |
| j. FOR OFFICIAL USE ONLY INFORMATION WILL BE HANDLED IAW DOD 5400.7-R | | | l. OTHER (Specify)<br>Requires SCI Billets which will be acquired and approved by SSO, USSOCOM, SOCS-OP | | |
| k. OTHER (Specify) | | | | | |

DD Form 254, DEC 1999 PREVIOUS EDITION IS OBSOLETE

**FOR OFFICIAL USE ONLY**

**12. PUBLIC RELEASE.** Any information (classified or unclassified) pertaining to this contract shall not be released for public dissemination except as provided by the Industrial Security Manual or unless it has been approved for public release by appropriate U.S. Government authority. Proposed public releases shall be submitted for approval prior to release. [ ] Direct [X] Through (Specify)
SOFSA STAFF DIRECTOR
BLUEGRASS STATION, P.O. BOX 14083
LEXINGTON, KY 40512-4083
To the Directorate for Freedom of Information and Security Review, Office of the Assistant Secretary of Defense (Public Affairs)* for review.
* In the case of non-DoD User Agencies, requests for disclosure shall be submitted to that agency.

**13. SECURITY GUIDANCE.** The security classification guidance needed for this classified effort is identified below. If any difficulty is encountered in applying this guidance, or if any other contributing factor indicates a need for changes in this guidance, the contractor is authorized and encouraged to provide recommended changes. The contractor may also challenge guidance or the classification assigned to any information or material furnished or generated under this contract, and may submit questions for interpretation of the guidance to the official identified below. Pending final decision, the information involved shall be handled and protected at the highest level of classification assigned or recommended. (Fill in as appropriate for the classified effort. Attach, or forward under separate correspondence, any documents/guides/extracts referenced herein. Add additional pages as needed to provide

[redacted]

**14. ADDITIONAL SECURITY REQUIREMENTS.**
[redacted]

**15. CERTIFICATION AND SIGNATURE.** [redacted] complete and adequate for safeguarding the classified information to be released or generated under this classified effort. All questions shall be referred to the official named below.

| | | |
|---|---|---|
| a. TYPED NAME OF CERTIFYING OFFICIAL [redacted] | b. TITLE CONTRACTING OFFICER | [redacted] (Include Area Code) |
| d. ADDRESS (Include Zip Code) 5749 BRIAR HILL ROAD LEXINGTON, KY 40516 | 17. REQUIRED DISTRIBUTION | |
| | X | a. CONTRACTOR |
| | | b. SUBCONTRACTOR |
| | X | c. COGNIZANT SECURITY OFFICE FOR PRIME AND SUBCONTRACTOR |
| e. SIGNATURE [redacted] | | d. U.S. ACTIVITY RESPONSIBLE FOR OVERSEAS SECURITY ADMINISTRATION |
| | X | e. ADMINISTRATIVE CONTRACTING OFFICER |
| | X | f. OTHERS AS NECESSARY |

DD FORM 254 (BACK), DEC 1999

Exhibit A : Data Item No. A007

**DOD PROPERTY IN THE CUSTODY OF CONTRACTORS**
(DFARS 245.505-14)
*(See instructions on back before completing this form.)*

REPORT AS OF 30 SEP 2003 OR _____

*Form Approved OMB No. 0704-0246 Expires Feb 28, 2006*

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THIS ADDRESS.
RETURN COMPLETED FORM TO THE ADDRESS IN ITEM 1.

1. TO *(Enter name and address of property administrator)*
[redacted]
SOFSA Government Office
5749 Briar Hill Road
Lexington, KY 40516-9723

2. FROM *(Enter full name, address and CAGE code of contractor)*
L-3 Communications Integrated Systems
Joint Operations Group
5749 Briar Hill Road
Lexington, KY 40516

3. IF GOVERNMENT-OWNED, CONTRACTOR-OPERATED PLANT, ENTER GOVERNMENT NAME OF PLANT
L-3 Communications Integrated Systems Joint Operations Group

| 4. CONTRACT NO. *(PIIN)* | 5. CONTRACT PURPOSE | 6. BUSINESS TYPE *(Enter L, S, or N)* | 7. OFFICIAL NAME OF PARENT COMPANY |
|---|---|---|---|
| USZA22-97-C-0013<br>USZA22-03-C-0056 | E | L | |

8. PROPERTY LOCATION(S)

9. PLANT EQUIPMENT PACKAGE *(PEP No. and title)*

| a. PROPERTY *(Type or Account)* | b. BALANCE START OF PERIOD (1) ACQUISITION COST *(in dollars)* | (2) QUANTITY *(in units or acres)* | c. ADDITIONS *(in dollars)* | d. DELETIONS *(in dollars)* | e. BALANCE END OF PERIOD (1) ACQUISITION COST *(in dollars)* | (2) QUANTITY *(in units or acres)* |
|---|---|---|---|---|---|---|
| 10. LAND | | | | | | |
| 11. OTHER REAL PROPERTY | | | | | | |
| 12. OTHER PLANT EQUIPMENT | 28535990. | 11221 | 144751. | 2335081. | 26345660. | 12183 |
| 13. INDUSTRIAL PLANT EQUIPMENT | 1634256. | 36 | 758647. | 1178122. | 1214781. | 46 |
| 14. SPECIAL TEST EQUIPMENT | 1191480. | 582 | 144751 | 1075. | 1335156. | 1271 |
| 15. SPECIAL TOOLING *(Government Title Only)* | | | | | | |
| 16. MILITARY PROPERTY *(Agency-Peculiar)* | | | | | | |
| 17. GOVERNMENT MATERIAL *(Government-Furnished)* | 70289610. | | | | 109571184. | |
| 18. GOVERNMENT MATERIAL *(Contractor-Acquired)* | | | | | | |

19. CONTRACTOR REPRESENTATIVE

| a. TYPED NAME *(Last, First, Middle Initial)* | b. SIGNATURE | c. DATE SIGNED |
|---|---|---|
| [redacted] | [redacted] | [redacted] |

20. DOD PROPERTY REPRESENTATIVE

| a. TYPED NAME *(Last, First, Middle Initial)* | c. SIGNATURE | d. DATE SIGNED *(YYYYMMDD)* |
|---|---|---|
| [redacted] | [redacted] | |
| b. TELEPHONE NUMBERS *(Commercial and DSN)* [redacted] | | |

DD FORM 1662, JUN 2003 PREVIOUS EDITION IS OBSOLETE.

(End of Summary of Changes)